

Conrad B. Stephens  
 Stephens & Stephens LLP  
 518 E. Main Street  
 Santa Maria, CA 93454

**UNITED STATES DISTRICT COURT  
 CENTRAL DISTRICT OF CALIFORNIA**

GERALD DELOSS and STAN ZAKINOV,

Plaintiff(s)

v.

BEYOND MEAT, INC.

Defendant(s).

CASE NUMBER

2:22-CV-04405

**(PROPOSED) ORDER ON APPLICATION OF  
 NON-RESIDENT ATTORNEY TO APPEAR IN  
 A SPECIFIC CASE *PRO HAC VICE***

**The Court, having determined whether the required fee has been paid, and having reviewed the Application of Non-Resident Attorney to Appear in a Specific Case *Pro Hac Vice* filed by**

Smith, Catherine K.

of

*Applicant's Name (Last Name, First Name & Middle Initial*

(612) 333-8844

(612) 339-6622

*Telephone Number*

*Fax Number*

csmith@gustafsongluck.com

*E-Mail Address*

Gustafson Gluck PLLC  
 120 South 6th Street, Suite 2600  
 Minneapolis, Minnesota 55402

*Firm/Agency Name & Address*

**for permission to appear and participate in this case on behalf of**

Gerald DeLoss and Stan Zakinov

*Name(s) of Party(ies) Represent*

☒ Plaintiff(s) ☐ Defendant(s) ☐ Other: \_\_\_\_\_

**and designating as Local Counsel**

Stephens, Conrad B.

of

*Designee's Name (Last Name, First Name & Middle Initial*

266790

(805) 922-1951

(805) 922-8013

*Designee's Cal. Bar No.*

*Telephone Number*

*Fax Number*

conrad@stephensfirm.com

*E-Mail Address*

Stephens & Stephens LLP  
 518 E. Main Street  
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*Firm/Agency Name & Address*

**HEREBY ORDERS THAT the Application be:**

☒ GRANTED

☐ DENIED:

☐ for failure to pay the required fee.

☐ for failure to attach a Certificate of Good Standing issued within 30 days prior to filing of Application.

☐ for failure to complete Application: \_\_\_\_\_

☐ pursuant to L.R. 83-2.1.3.2: ☐ Applicant resides in California; ☐ previous Applications listed indicate Applicant is regularly employed or engaged in business, professional, or other similar activities in California.

☐ pursuant to L.R. 83-2.1.3.4; Local Counsel: ☐ is not member of Bar of this Court; ☐ does not maintain office District.

☐ because \_\_\_\_\_

**IT IS HEREBY FURTHER ORDERED THAT the Application fee, if paid:** ☐ be refunded ☐ not be refunded.

**Dated:** Click here to enter a date.

\_\_\_\_\_  
 U.S. District Judge/U.S. Magistrate Judge